

**CENTENNIAL
CELEBRATION**
of the
**BURLINGTON
METHODIST CIRCUIT**



BURLINGTON, INDIANA

June 3-10, 1934

Property of [unclear]



Bishop Edgar Blake
OUR RESIDENT BISHOP



Rev. Homer P. Ivey
OUR DIST. SUPERINTENDENT



Rev. W. D. Archibald
OUR PASTOR

Our Official Directory

Bishop Edgar Blake
Resident Bishop, Detroit Area
34 East Elizabeth Street, Detroit, Michigan
Rev. H. P. Ivey
District Superintendent, Crawfordsville District
707 East Market Street, Crawfordsville, Indiana
Pastor, Burlington Circuit
Rev. W. D. Archibald

SUNDAY SCHOOL SUPERINTENDENTS

Mr. Wayne Langston	Burlington Sunday School
Mr. Rae Peterson	Ball Hill Sunday School
Mrs. Walter Carter	Pleasant Valley Sunday School

LADIES' AID PRESIDENTS

Mrs. Stella Naylor	Burlington
Mrs. Blanche Bowen	Ball Hill
Mrs. Mae Martin	Pleasant Valley

WOMEN'S FOREIGN MISSIONARY PRESIDENT

Mrs. George H. Miller	Burlington
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EPWORTH LEAGUE PRESIDENT

Miss Donnabelle Tenbrook	Pleasant Valley
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CHURCH TRUSTEES

BURLINGTON CHURCH

Mr. George H. Miller
Mr. Samuel V. Davis
Mr. Clyde Langston
Mr. Glen Smith
Mr. Will Harmon

BALL HILL CHURCH

Mr. F. J. Ayres
Mr. W. E. Sparks
Mr. Wm. Sibbitt

PLEASANT VALLEY CHURCH

Mr. Jacob Ferguson
Mr. Ward Gillam
Mr. Cary Welty

PARSONAGE TRUSTEES

Mr. Jacob Ferguson
Mr. Walter Bowen
Mr. Samuel Cleaver

BOARD OF STEWARDS FOR THE CHURCHES

BURLINGTON CHURCH

Mrs. Elsie Cleaver
Mrs. Edna Milburn

BALL HILL CHURCH

Mr. W. E. Sparks
Mr. F. J. Ayres

Our Official Directory

BOARD OF STEWARDS FOR THE CHURCHES (Continued)

BURLINGTON CHURCH

Mr. Samuel V. Davis
Mr. Will Harmon
Mr. Grover Hoffman
Mr. Marion Langston

BALL HILL CHURCH

Mr. Walter Bowen
Mr. Rae Peterson
Mr. Carl Overholser
Mr. Chas. Thompson
Mrs. William Sibbitt
Mrs. William Enochs
Mrs. Chas. Thompson

PLEASANT VALLEY CHURCH

Mrs. Ward Gillam
Mr. Will Barber

Mr. Jacob Ferguson
Mrs. Olive Allbaugh
Mrs. Robert Summe

COMMUNION STEWARDS

Mrs. Geo. H. Miller
Mrs. F. J. Ayres
Mrs. Will Barber

Burlington
Ball Hill
Pleasant Valley

DISBURSING STEWARDS

Mrs. Elsie Cleaver
Mrs. Chas. Thompson
Mr. Ward Gillam

Burlington
Ball Hill
Pleasant Valley

Recording Steward
District Steward

Mr. Rae Peterson
Mr. Ross Garrison

Centennial Celebration Committees

Executive Committee

Rev. W. D. Archibald	Mr. Jacob Ferguson	Mr. F. J. Ayres
Mrs. Blanche Hinkle	Mrs. Will Barber	Mr. W. E. Sparks
Mr. Samuel V. Davis	Mrs. Olive Allbaugh	Miss Edith Smith
	Mr. Marion Langston	

Historical Pageant Committee

Mrs. Kate Chittick Smoker	Mrs. Olive Allbaugh	Miss Leona Bowen
Miss Beulah Langston	Mrs. Pauline Beamer	Miss Edith Smith

Souvenir Booklet Committee

Mr. Will Barber	Mrs. Blanche Hinkel	Mrs. Mildred Thompson
Mrs. Cleon Carter	Mrs. Edna Milburn	Mr. Carl Overholser

Antiques and Relics Committee

Mrs. Stella Gillam	Mr. S. V. Davis	Mr. Rae Peterson
Mrs. Jacob Ferguson	Mr. Will Harmon	Mr. W. E. Sparks

Advertising Committee

Miss Lois Milburn	Mrs. Josephine Hinkel	Mrs. Cecil Rhine
	Mrs. Edith Davis	

Posters Committee

Mrs. Edna Milburn	Miss Kathleen Milburn	Miss Louise Timmons
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Committees for the Special Evening Programs

Men's Night

Mr. Rae Peterson	Mr. Will Barber	Mr. Edison Fogelsong
Mr. Walter Bowen	Mr. Ward Gillam	Mr. Geo. H. Miller

Young People's Night

Miss Beulah Langston	Miss Mildred Bowen	Mr. Cleon Carter
Mr. Sherman Hoffman	Miss Levon Booher	Miss Donnabell Tenbrook

Women's Night

Mrs. Edna Milburn	Mrs. Walter Carter	Mrs. Mildred Thompson
Mrs. Kathryn Rhine	Mrs. Mae Martin	Mrs. Walter Bowen

Neighborhood Night

Mrs. Stella Naylor	Mr. Chas. Thompson	Mrs. Robert Summe
Mrs. Edgar Logan	Mr. Carl Overholser	Mr. John Allbaugh

Historical Sketches of the Churches

Burlington	Ball Hill	Pleasant Valley	Asbury
Mr. S. V. Davis	Mr. F. J. Ayres	Mr. Ward Gillam	Mrs. M. D. Flora
Mrs. Stella Naylor	Mrs. Caroline Ayres	Mr. Jacob Ferguson	Mr. J. T. Johnson

Historical Sketch of the Burlington Methodist Church

Methodism came into Indiana from the south. The earliest settlers who crossed the mountains in the greatest numbers from the colonies along the seaboard came into Kentucky and Tennessee. The early Methodist circuit riders soon followed them into their new homes in the wilderness. Nathan Robertson, the first Methodist to come to Indiana, arrived in 1799 and settled near Charlestown in Clark County, according to the account recorded by J. Edward Murr. In 1800 at a quarterly conference held on the Hinkstone Circuit in Kentucky by Rev. William McKendree exorters licenses were granted to Samuel Parker and Edward Talbott. With characteristic zeal they crossed the Ohio and conducted a two day revival in the Springville Settlement. Parker reported his work to Rev. McKendree and he came over and preached in the settlement.

Stephen R. Beggs says that Mr. _____ Williams has the honor of being the first itinerant Methodist preacher appointed to a circuit in Indiana. In 1809 he was sent to the Scioto Circuit in Ohio which reached over into Indiana. In 1809 the Indiana District was formed and Samuel Parker was appointed Presiding Elder. It comprised the following circuits: Missouri, Illinois, Maramack, Coldwater, Whitewater and Silver Creek. The first circuit in Indiana was called Whitewater and belonged to the Ohio District in the old Western Conference. It embraced all the country from the Ohio River along the eastern line of the territory as far north as there were any white settlements, which was in the region where Richmond now stands and West to the Indians. This was probably formed in 1807 and is mentioned in the 1808 minutes.

Settlers came up the Wabash River into the central and northern part of the state from the south. A settlement had been organized at Burlington as early as 1827. In 1835, David Foster, the man who founded Kokomo, moved to Burlington and began his career as an Indian trader. Burlington was a community of some prominence even in those early days. In 1834 William Stockton came to Burlington from Ohio and began following the occupation of a tavern keeper. Burlington was the place where the stage coach horses were changed. Stockton's was unusual among the houses bearing the notice "Entertainment" along the Michigan Road. Mr. Stockton's son, John drove one of the stages on this famous road, and his son William, drove the mail hack when the stages had been displaced.

In 1829, Stephen R. Beggs says he was appointed to the old Crawfordsville Circuit when it was a four weeks' circuit. It began at Crawfordsville and embraced the following points in order: Crawfordsville, Lafayette, Delphi, Logansport, (Fort Wayne in 1828) Attica, Portland, Covington and back to Crawfordsville. The circuit rider preached from five to seven times each week. The subordinate preaching places outnumbered the principal ones. In 1830 he was assigned to the Logansport Mission. Rev. J. Milton Williams, our conference historian, says this reached south to the Middle Fork of Wild Cat and west from Middle Fork to Stockwell including Rock Creek, Smith's at Rossville, Thomas Gillam's at Radnor, Nebo, Delphi, Simpkins, on Wild Cat Bluff, Stanfields at North Union (Jewettsport), Dayton, Storm's, Hunterville, and, no doubt other places. The formation of the Logansport Mission from the old Crawfordsville Circuit and the appointment of Stephen R. Beggs might indicate that he had made

beginnings in this territory which he alone could best follow up.

The History of Carroll County, written by T. B. Helm, says that as early as 1833 Burlington became a station on the route of the traveling ministers of the Methodist church with preaching conducted every four weeks, usually on week days. In 1834 or 1835 Mrs. Andrew Watts, Mrs. Sallie Bowley and Mrs. Mahlon Shinn constituted themselves as a class of the Methodist Episcopal church. They were soon joined by several others. Rev. Williams says that the names of the Bolles, Watts, and Tanner families appear on the quarterly conference minutes after 1833. In 1833 the Carroll Circuit was organized and extended over the territory served by our three churches. In 1836 this was designated—Delphi Circuit.

Rev. Tiffin F. Drake has preserved the story that the church at Burlington was given a decided impetus by a two days' meeting held there in 1842. Jacob Colclazer and Frank Taylor as local preachers had held services in 1841 and 1842. The church had not been making very much progress and is even reported to have disbanded. Dr. Samuel Anderson and Mr. Andrew Watts, after discussing the need for religious services in the community, sent word to Frank Taylor to come and preach for them. Mr. Watts swept out the carpenter shop for the services and Dr. Anderson and his good wife entertained the preacher as if he were a prince. There were five men and fifteen women who attended this meeting. But very soon a new school house was completed and services were held in it. At this meeting, a two-days' meeting, a common designation for quarterly conference, was proposed for Burlington. Taylor secured the help of three or four preachers and rallied twenty faithful laymen. The services began at 11:00 o'clock on Saturday. A love feast was held on Sunday morning. The meeting resulted in the addition of twenty-two names to the number enrolled on the class book.

In 1836 a cabin was erected where the Asbury church now stands which was used both for a church and a school. It was known as the Asbury Schoolhouse and the class met in it. This log cabin continued to be the meeting house for this Methodist class until 1851 when a frame house of worship was built. The County History says that John Thomas, Sylvester Gwinn and wife, and Jacob Arnott and wife were among the first members enrolled in forming this class. Rev. J. B. Mershon was the first pastor of this class. The family name of Johnson has always been connected with the Asbury church.

Rev. Williams believes the Methodists began to hold meetings at Middle Fork about 1844.

The class at Middle Fork never became interested sufficiently in the erection of a building of their own to build. They continued to use a building in common with other denominations. The class was a thriving one for some time. It continued as a class and was a part of the Burlington Circuit up to 1894. This class was a part of Methodism for half a century.

The History of Carroll County says that a class was organized at the house of Henry Lytle numbering among its constituent members: Henry Lytle and wife, Mrs. Unger, Mrs. Russell, Harrison H. Gillam and wife, James Wilson and wife, Mrs. Bates, James Quinn and wife, and others. Rev. Williams believes that it probably started about 1843 or 1844 and was a continuation of the Cline, Foutz and Woods classes. The memory of the oldest citizens now living would seem to confirm Rev. Williams's opinion as to dates. It however seems to be impossible to secure reliable data as to the time when this class first came into existence.

The congregation began the erection of a frame house of worship at the cross

CENTENNIAL CELEBRATION BURLINGTON METHODIST CHURCH

roads one mile north of where it now stands. The work progressed rapidly and on Christmas Day, 1852, the church was dedicated by Rev. H. B. Ball, the preacher in charge of the circuit at that time. Among the men who served on the board of trustees for this church are Harrison Gillam, Daniel Hoover and John Grant. John Grant was among the Sunday school superintendents who served for several years in the old frame church. This church was used until about 1879. Mrs. A. L. Crecraft says she and Mr. James Smith carried a petition to move the Sunday school to the Liberty Schoolhouse. Sunday school was held here until the new church was built.

In 1880 a petition was circulated to build a new church. By autumn this was sufficiently large to warrant taking preliminary steps and a lot was secured upon which the present church stands. Wood was secured and the bricks made and burned across the road to the northwest from the church from which the neat brick chapel was built. The church was completed in 1881 and dedicated by Rev. Samuel Beck, presiding elder. The building cost \$1889 and was dedicated free of debt. This building has continued to house the church since that date. In 1903-4 improvements were made in the church. Belfry and vestibule were built, the floor raised and a large window placed in the west end where the door had been. The church was re-dedicated in 1904 with Rev. A. W. Smithe as pastor. It continues to be our house of worship.

The History of Carroll County says that as early as 1836 a class of the Methodist Episcopal Church was organized at the home of Mr. Archibald Clark. This was three years after he had entered his land here. The families of Mr. Clark and Mr. Geo. Lowman were among the first members of the class. Several others united with the class immediately after it was organized. The home of Mr. Clark continued to be the meeting place of the class for a number of years. On September 3, 1853, Mr. Chas. Thomas and wife Serrepta deeded to Augustinian Dowden, James More, Charles Thomas, William Kinkaid, and Leonard Smith, the trustees of the Ball Hill Chapel, a lot upon which to build a house of worship. A frame church was erected upon this lot and served as the house of worship until 1870 when it was destroyed by fire. The following summer it was replaced by the present church building. This was dedicated in November 1871 by Rev. Thomas Bowan with John M. Chaffin as pastor. This building cost \$1900. A new foundation was put under the building and a vestibule and belfry built about 1910 when Rev. Geo. A. Kenyon was pastor. A new basement was begun last year when Rev. Geo. F. Beatty was pastor and has been completed this year.

The class at Burlington held its meetings in the school house up until about 1850. Early in this year a lot was donated to the class by Mr. John Longstreth and a frame church was built upon it. This church stood in the north part of town and near the present cemetery entrance.

In 1861 Mr. Andrew Watts donated a lot to the church and a comfortable parsonage was erected. This was on the Michigan Road three blocks south east of the church.

The class continued to worship in the frame church from 1850 until 1880. At this time an attractive brick building was begun. The bricks were made and burned just west of the church on the lot where the parsonage now stands. It was completed in January 1881 and dedicated by Rev. J. T. McMullen and Rev. John L. Smith and cost \$2600. This new church was located in the south part of town and on the Michi-

gan Road. The church was raised and basement put under it and a large Sunday school room added to the north. This was a fine improvement and facilitates the usefulness of the church. The stucco coat, resembling cement blocks, gives it a fine finish. After twenty four years it looks as good as new and those not familiar with the old building would think it is made of cement blocks. In 1932 Mrs. Sarah Zinn gave the church \$1000. With a part of this gift the church basement was greatly improved in appearance and usefulness, a new furnace installed, and a curb put in front of the church.

This new church is three blocks south of the old parsonage. In 1915 the present parsonage was built on the lot just west of the church. Rev. P. T. Shields was the last pastor to live in the old parsonage and the first to live in the new one. The new parsonage is a commodious and attractive two-story dwelling.

The genius of Methodism of the former days was its revival meeting efforts. Among the pastors who have been unusually successful in this type of service the names of the following stand out: Wm. E. Broomfield, Tiffin F. Drake, Geo. A. Kenyon, A. W. Smith, P. T. Shields, and Calvin O. Smock. It is said that when Rev. Smock began his meetings one winter out at Ball Hill the interest was manifest by large attendance and deep concern. When this meeting closed many followed him over to a meeting begun at Asbury Church. They continued to attend and to sustain interest and when the meeting was closed and another begun at Burlington large numbers from both churches attended.

It is impossible to determine when Sunday schools were first organized on the charge. There were two reported in the conference minutes for 1854 when Burlington circuit began. The next year 4 were reported. The number varies during the years from 2 to 7. There were 7 schools with 42 officers and teachers and 482 scholars reported in 1868. This same year the Frankfort charge reported 4 schools, with 46 teachers and officers and 270 scholars. After 1880 the number of schools varied from 4 to 6. After 1902 there were never more than 4 and after 1915 there were never more than 3 schools.

The year 1890 saw two chapters of the Epworth League organized by the pastor, Rev. J. B. Combs. One chapter was at Burlington and the other at Pleasant Valley. The chapter at Ball Hill was organized about 1916. These Leagues have not been continuous through the years. The chapters at Burlington and Pleasant Valley ceased to be active after about 1916. The Ball Hill chapter continued until 1924. In 1931 Rev. Geo. F. Beatty reorganized the chapter at Pleasant Valley with Miss Olive Vorhees as President. This continues to be an active organization.

The Ladies Aid Societies at Burlington and Pleasant Valley were organized at an early date in the history of the class. Rev. C. O. Smock was instrumental in organizing the society at Ball Hill. These societies have been helpful in carrying forward the work of the church. The societies at Burlington and Pleasant Valley meet each month at the homes of the members. The society at Ball Hill meets upon call.

The Women's Foreign Missionary Society was organized here during the pastorate of Rev. A. M. Hagenbook. It was organized again during the pastorate of Rev. L. E. Watson with Mrs. Della Zinn as President. It has continued in a fine way to help spread the good news of the gospel to the ends of the earth.

A PASSING CENTURY

Mrs. Eva D. Thrasher

To man, a century, of years is rare,—
Quite adequate for life's fulfillment,
His latter years,—unmindful of life's care,
Seek not to strive for high attainment,—
And when the summons comes,—his labors cease,—
For then, his weary soul has found release!

Today we gather to commemorate,
A century of faith and righteous zeal,
A service willing,—and commensurate,
With every worthy need, or souls appeal,
The early years brought sacrifice and toil,—
Unyielding strength, to tilling of the soil!

But faith and love, through multitude of days
Upheld the early workers in the field,
And loyalty to Christian zeal and ways
Brought harvest rich,—a great and glorious yield!
This day, we pledge our lives to Heaven above
For Christ's great cause, our fathers served, and loved!



Officers

Year	Members	S. S.	Teachers	Enrollment	District	Presiding Elder	
1854	200	2	15	120	Delphi	Joseph Marsee	
1855	200	4	20	200	Delphi	Joseph Marsee	
1856	144	4	13	127	Delphi	Benjamin Winans	
1857	144	4	13	127	Lafayette	Benjamin Winans	
1858	230	3	20	170	Lafayette	Benjamin Winans	
1859	253	4	39	150	Lafayette	Benjamin Winans	
1860	268	3	34	165	Lafayette	J. L. Smith	
1861	165	2	49	125	Delphi	Richard Hargrave	
1862	190	5	59	275	Delphi	C. S. Burghner	
1863	170	4	37	210	Delphi	C. S. Burghner	
1864	183	5	45	203	Delphi	C. S. Burghner	
1865	292	2	16	90	Delphi	C. S. Burghner	
1867					Delphi	Jas. Johnson	
1852	Burlington not mentioned '52 - '53					Delphi	Sam Godfrey
1853	Camden	3	16	80	Delphi	Sam Godfrey	
1866	262	6	61	285	East Lafayette	Sam Godfrey	
1868	321	7	42	482	East Lafayette	Sam Godfrey	
1869						I. W. Joyce	
1870	216					I. W. Joyce	
1871	190	4	26	150			
1872	193	2	24	120		A. A. Gee	
1873	180	5	55	262		A. A. Gee	
1874	181	5	55	310		A. A. Gee	
1875	209	4	49	278		A. A. Gee	
1876	228	4	40	201		A. A. Gee	
1877	254	4	45	250	Thorntown	John L. Smith	
1878	264	4	45	300	Thorntown	S. Beck	
1879	290	6	75	350	Thorntown	S. Beck	
1880	290	6	40	300	Thorntown	S. Beck	
1881	190	4	36	264			
1882	193	3	30	162		I. W. Joyce	
1883	180	5	55	262		I. W. Joyce	
1884	181	5	55	310		I. W. Joyce	
1885	209	4	49	274		I. W. Joyce	
1886	228	4	40	201	East Lafayette	A. A. Gee	
1887	254	4	45	250	East Lafayette	A. A. Gee	
1888	264	4	45	300	East Lafayette	A. A. Gee	
1889	290	6	75	350	Thorntown	Sam Beck	
1890	290	6	40	330	Thorntown	Sam Beck	
1891	284	5	54	250	Frankfort	Sam Beck	

Officers

Year	Members	S. S.	Teachers	Enrollment	District	Presiding Elder
1892	314	5	61	416	Frankfort	Sam Beck
1893	273	4	52	257	Frankfort	Sam Beck
1894	282	5	40	330	Frankfort	Sam Beck
1895	300	4	40	330	Frankfort	Thos. Meredith
1896	310	4	65	400	Frankfort	J. A. Clearwaters
1897	271	3	40	275	Frankfort	J. A. Clearwaters
1898	330	4	46	225	Frankfort	J. A. Clearwaters
1899	422	4	46	284	Frankfort	J. A. Clearwaters
1900	417	4	60	400	Frankfort	J. A. Clearwaters
1901	407	5	52	340	Lafayette	L. C. Buckles
1902	425	5	60	360	Lafayette	
1903	325	4	35	300	Lafayette	C. A. Brooke
1904	310	4	50	275	Lafayette	G. W. Switzer
1905	290	4	53	351	Lafayette	G. W. Switzer
1906	296	4	53	330	Lafayette	G. W. Switzer
1907	288	3	47	275	Lafayette	G. W. Switzer
1908	294	4	59	310	Lafayette	G. W. Switzer
1909	288	4	62	281	Lafayette	A. W. Wood
1910	376	4	65	544	Lafayette	A. W. Wood
1911	386			408	Lafayette	A. W. Wood
1912	240	4		300	Lafayette	A. W. Wood
1913	388	4		485	Lafayette	A. W. Wood
1914	461				Crawfordsville	U. G. Leazenby
1915	226	4		236	Crawfordsville	U. G. Leazenby
1916		3		200	Crawfordsville	Demetrius Tillotson
1917	284	3		320	Crawfordsville	Demetrius Tillotson
1918	316	3		298	Crawfordsville	Demetrius Tillotson
1919	319	3		285	Crawfordsville	Demetrius Tillotson
1920	310	3		226	Crawfordsville	Demetrius Tillotson
1921	339	3		240	Crawfordsville	U. G. Leazenby
1922					Crawfordsville	U. G. Leazenby
1923	284	3		205	Crawfordsville	U. G. Leazenby
1924	280	3		194	Crawfordsville	O. T. Martin
1925	258	3		170	Crawfordsville	O. T. Martin
1926	325	3	36	195	Crawfordsville	O. T. Martin
1927	325	3	36	225	Crawfordsville	O. T. Martin
1928	325	3	36	246	Crawfordsville	O. T. Martin
1929	327	3	42	298	Crawfordsville	O. T. Martin
1930	338	3	42	292	Lafayette	J. J. Wilson
1931	285	3	38	211	Crawfordsville	H. P. Ivey

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1932	340	3	33	312	Crawfordsville	H. P. Ivey
1933	340	3	49	290	Crawfordsville	H. P. Ivey
1868	210	1	46	270		
1854						
1860						
1880						
1890						
1900						
1910						
1920						

The Following is a List of the Pastors Who Have Served the Churches on the Burlington Circuit and the Year of Their Appointment

Year	Pastor	Circuit Name	Year	Pastor	Circuit Name
1833	Enoch Wood	Carroll		Jacob Cozad	
1834	Thomas Bartlet	Carroll	1843	Franklin Taylor	Camden
1835	Eli Rogers	Cardoll	1844	John Edwards	Rossville
1836	Jared B. Mershon	Delphi	1846	Brinton Webster	Rossville
	William Campbell	Delphi	1847	Michael Johnson	Rossville
1837	Burroughs Westlake	Delphi	1848	George Guild	Rossville
1838	Josiah J. Cooper	Delphi	1849	J. S. Hetfield	Rossville
1839	Ancil Beach			Richard A. Newton	Rossville
1840	Joseph White		1850	Milton Mahin	Rossville
	Philip I. Beswick			B. F. Bowman	Rossville
1841	William M. Fraley		1851	Jesse Hill	Burlington
	J. H. Newland		1852	Herman B. Ball	Rossville
1842	Draper Chipman				

Burlington continued as a circuit after 1853 without interruption. The pastors appointed and the years of their appointment follow:

1853	Francis Cox	1871	John M. Chaffin
1854	William S. Harker	1872	Abram Utter
1856	Martin S. Morrison	1873	John F. McDaniel
1857	L. S. Boyce	1876	R. B. Beatty
1858	John F. McDaniel	1879	Allen Lewis
1859	Chas. B. Heath	1880	John E. Newhouse
1860	James Spinks	1881	Elihu Mason
1861	John B. Adell	1883	Wesley Prettyman
1863	Thomas C. Stringer	1884	Tiffin F. Drake
1865	Jesse S. Woodard	1886	Wm. H. Broomfield
1867	Henry P. Vencill	1890	Johnathan B. Combs
1868	Franklin M. Rule	1892	Ebenezer G. Pelley
1869	Aaron Conner		

Pastors Who Have Served the Burlington Circuit

1893	Henry L. Davis, 3 months	1917	Alien M. Hagenbook
1894	Henry Ross	1919	Paul A. Reisen, 3 months
1895	Allen M. Wiley		Wm. H. Broomfield, 9 months
1897	Calvin O. Smock	1920	Chas. E. Allen
1902	U. M. Creath	1921	Carl Shoemaker, 3 months
1903	Henry N. Calton		O. C. Unger, 9 months
1904	Arthur W. Smith	1922	Leonard C. Watson
1907	George A. Kenyon	1925	John Walton
1911	Albert T. Moshier	1928	J. Milton Williams
1912	P. T. Shields	1931	George F. Beatty
1916	William L. Allen	1933	W. D. Archibald



Program for Centennial Week June 3-10, 1934

Sunday, June 3

Home Coming Day, at Each Church

Sunday School	9:30 to 10:30
Special features in each school	
Morning Worship Service	10:30 to 11:30
A former pastor preaching in each church.	
Basket Dinner at noon	
An informal program in afternoon at 2:30	

Evening Service 7:30

Rev. W. D. Archibald, Presiding

Piano Voluntary	
Hymn 96	"Day is Dying in the West"
Responsive Scripture Lesson No. 285	
Unison Prayer Page 260	
Hymn 6	"Faith of Our Fathers"
Offertory	
Hymn 76	"Just A Whispered Prayer"
Silent Prayer	
Pastoral Prayer	
Special Music	Women's Quartet
Scripture Lesson	
Sermon	Rev. Geo. A. Kenyon
Hymn 56	"God Will Take Care Of You"
Benediction	

Rev. Kenyon was the pastor at Burlington when the church was rededicated in 1911 after having been remodeled and the basement put under it.

Monday, June 4

8:00 P. M.

Men's Night

Mr. Rae Peterson, Presiding

Hymn 200	"We've A Story To Tell To The Nations"
Group of Special Selections	The Harmony Four
Announcements	
Group of Selections	The Harmony Four
Scripture Lesson	Mr. G. W. Gillam
Prayer	Mr. Chas. Thompson
Group of Selections	The Harmony Four
Address	by Rev. D. A. Graham pastor of the African M. E. Church at Kokomo
Group of Selections	The Harmony Four
Offertory	
Group of Selections	The Harmony Four
Benediction	



Tuesday, June 5

8:00 P. M.

Young People's Night

Miss Beulah Langston, Presiding

Hymn 232		"Open Mine Eyes That I May See"
Duet	"Ivory Palaces"	Misses Edith and Gertrude Smith
Opening Prayer		Leona Bowen
Cello Solo	"Oh Sweet Mystery of Life"	Miss Freda Cook
Scripture Lesson, Selected		Wayne Langston
"Lead Kindly Light"		Young People's Chorus
Drama		"NASON, THE BLIND DISCIPLE"

By young people from the three churches directed by Miss Beulah Langston

CAST OF CHARACTERS—

Nason, the Blind Disciple		Sherman Hoffman
Rhoda, Nason's Sister		Gertrude Smith
Mary, A Friend To Nason		Helen Shanks
Martha, Sister To Mary		Helen Sparks
Zadok, A Leader Among The Pharisees		Cleon Carter
Benjamin, A Pharisee		George Barnard
Theudas, A Pharisee ..		Russell Jackson
Simon, Uncle To Nason		Floyd Rhine
Weeping Women		Mildred Bowen, Catherine Dillon
Benediction		Lois Milburn
Music	"At The End Of A Perfect Day"	Miss Freda Cook

Wednesday, June 6

8:00 P. M.

Women's Night

Mrs. Edna Milburn, Presiding

Hymn		
Devotions		Mrs. Will Barber
Hymn		
Reading	"Ten Minutes In A Trolley"	Annadell Sparks
Special Music		Pleasant Valley Church
Missionary Playlet		"The Voice"
	The Mother	Lois Milburn
	Her Daughter	Helen Shanks
Address		Mrs. Harold Wyatt
Hymn 168		"Jesus, I My Cross Have Taken"
Pantomime	"I Think When I Read That Sweet Story of Old"	Joan Austin
Benediction		

Thursday, June 7

8:00 P. M.

Historical Pageant Night

The Historical Pageant is being produced under the direction of Mrs. Kate Smoker. It was written largely by Mrs. Smoker, Miss Beulah Langston and Rev. W. D. Archibald and others. It attempts to present the early church in some of its activities in a way typical of early times.

Friday, June 8

8:00 P. M.

Neighborhood Night

Mrs. Stella Naylor, Presiding

Music	Christian Church Sunday School Orchestra	Mrs. Chas. Ferrier, Leader
Hymn 6		"Faith of Our Fathers"
Hymn 28		"The Church's One Foundation"
Prayer	Mrs. C. V. Quinn	From Cutler Presbyterian Church
Special Music		Burlington Brethren Church
Address	"Neighborliness"	Rev. J. E. Yarian
Hymn 64		"Make Somboddy Happy Today"
Hymn 95		"I Walk With The King"
Hymn 96		"Day is Dying in the West"
Benediction	Pastor Burlington Christian Church	Rev. E. Richard Edwards
Singing		Led by Mrs. F. W. Austin

Sunday, June 10

Centennial Program

Sunday School	9:30
All three Sunday Schools will meet at the Burlington church for their session.	
Morning Worship Service	10:30
Voluntary	
Hymn 89	"O Day of Rest and Gladness"
Responsive Reading No. 294	
Unison Prayer. Page 271	
Solo	Mrs. Mildred Thompson
"When The Saints Come Marching In"	
Hymn 6	"Faith of Our Fathers"
Offertory	
Scripture Lesson	
Pastoral Prayer	
Choir	"Follow The Gleam"
Sermon	Rev. Henry L. Davis
Hymn 57	"Lead On, O King Eternal"
Benediction	

BASKET DINNER AT NOON

Dinner in the basement of the church. All three churches participating

Afternoon Program 2:15

Singing of old time hymns	
Devotions by some former pastor	
Reading of the Church History	
Short stories of historic interest and worth	
Hymn 38	"Blest Be the Tie That Binds"
Benediction	

Evening Service 8:00 ——— Historical Pageant

Pageant presented the second time

In producing the historical pageant mimeographed booklets were used. The stencils were cut by Mrs. Gilbert Beamer and Mrs. Kathryn Rhine. The duplicating work was done by Mrs. Paul Hinkel and Rev. W. D. Archibald.

F. W. AUSTIN
Funeral Director

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